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| A picture containing text, sign  Description automatically generated  [www.giffordgolfclub.com](http://www.giffordgolfclub.com)  **Gifford Golf Club Junior Open 2025**  **Friday 1st August 2025** | | | | |
| Entry is £5 per person.  Entries close Wednesday 30th July 2025.  Please read the attached Terms of Competition. | | | | |
| Player 1 |  | | | |
| Name: |  | | | |
| Email Address: |  | | | |
| Age on 1st January |  | | | |
| Telephone Number  (Mobile Preferred) |  | | | |
| Handicap Index: |  | | | |
| Home Club: |  | | | |
| CDH: |  | | | |
| Preferred Starting Time: |  | | | |
| A limited number of buggies are available for use by players requiring assistance, subject to production of a current medical certificate.  Please tick if you wish to hire a buggy (members £12/visitors £20). Anyone bringing their own buggy must produce current medical and insurance certificates. All users are subject to the Club’s Buggy Policy and Hire conditions. | | | | |
| Payment Details |  | | | |
| Bank Transfer: | Account No: | 00398885 | Sort Code: | 80-08-23 |
|  | Ref: Junior-surname | eg – Junior-Smith | Amount: |  |
| Cheque: | Payable to - Gifford Golf Club | | | |
| Please email completed form to secretary@giffordgolfclub.com  or pop into the Post Box at GGC Secretary’s Office,  or post to: Secretary, (Junior), Gifford Golf Club, Edinburgh Rd, Gifford, EH41 4JE | | | | |
| Marketing Permission: Gifford Golf Club may wish to retain your data in order to send you information, eg: details about future open events at the Club. If you are happy with this, please tick the following box:  “I agree to Gifford Golf Club retaining my data”  (If under 16 years a parent/guardian must sign on your behalf)  Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Parent/Guardian – delete as appropriate)     Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Gifford Golf Club GDPR/privacy policy is available on our website –  <https://www.giffordgolfclub.com/wp-content/uploads/bsk-pdf-manager/2018/05/GDPR-policy.pdf> | | | | |

**GIFFORD GOLF CLUB JUNIOR OPEN 2025**

**Terms of Competition**

1. Open to all golfers who are under 18 years of age on 1st January in the calendar year of the event and who hold a WHS handicap. The maximum handicap index for boys is 28.0 and girls 36.0. Those with a higher HI may enter but play to a max HI of 28.0 and 36.0 respectively.
2. Application shall be in writing, accompanied by the specified non-refundable entry fee or by email with Bank transfer of non-refundable entry fee.
3. Times shall be allocated on a first-come basis and notified by email or text. The draw will be made a week before the competition.
4. Competitors must register at least 15 minutes prior to play. Handicap certificates or CDH ID number are required. Failure to comply with these conditions may result in disqualification.
5. The competition shall be played in accordance with the current Rules of Golf and any additional Local Rules as stated by Gifford Golf Club.
6. 18 holes of stroke play using 95% handicap allowance shall be played. Boys will play from the white tees and girls from the red tees with a playing handicap allowance for the different course ratings. Play will be in groups of three, unless otherwise authorised by the committee.
7. Ties shall be decided by card count-back over the last 9, 6, 3, or 1 hole(s) using appropriate handicap fractions; if there is still a tie, the prizes will be shared. Trophies won by non-Gifford members may not be removed from the clubhouse.
8. Handicap prizes shall take precedence over scratch prizes and no competitor may win more than one prize, excluding smaller prizes such as ‘nearest the hole’.

1. Competitors shall walk at all times, during the competition unless permitted to use transportation by the Committee, as provided for in terms of the Club Transportation Policy.
2. Competitors may not have a relative as a caddie. Penalty for breach – Disqualification.
3. In the event of dangerous weather conditions, Rule 5-7 applies.
4. If the competition requires to be abandoned, no prizes will be awarded.
5. The Committee reserves the right to amend start times if necessary, and in all other matters its decision will be final.